

Chapter 08

Your Greatest Love Story....

The golden hand of Ad'dhyaatm has touched you. The magical fingers have brushed you. Your sight has turned into insight. Your hearing has turned into listening. You are prepared to take a plunge into your greatest love story now. You are ready now ...you are ready to meet your love. You have journeyed ...you have journeyed to know yourself in detail. You are capable now to decipher what goes on inside you and you are now aware of what keeps-on happening around you. This newly acquired consciousness makes you a befitting pilgrim to undertake your Love Journey. **Know that Ad'dhyaatm has the power to acclimatize you with your love phenomenon.**

You are matter as well as non-matter. You are Body as well as Thought. When we say 'you are thought', it automatically implies that your all bodies up to the thought level (desire body and suggestive body) are now tangible to you. You have a certain physiological existence and an equally certain psychological, philosophical existence. It is not important to find the composing ratios or the varying percentages of these two certain existences of you, but, it is important to get deeper into some specifics of psychological, philosophical and soft parts of your existence.

How your 'True Love' is the sole ordainment of your soft structure? Let us try understanding the basic truth of your love ordainment.

Your Individual Jiva is your single part, which interfaces on grosser side, with your Intellect and other down the line parts and on the diviner side with all that is Godly. Intellect, Mind and Five Sense Organs are preceding grosser parts. Aatmaa - Jiva is your purest, most refined, softest form - it is most subtle and divine part - a sub part of The God itself. Your Aatmaa is your gateway to 'The World of Across'. It is one most important milestone, one all necessary destination along your journey. Your Aatmaa is the super natural form of yours, meeting which is one of the greatest achievement in your pilgrimage. **The learned say that meeting Your Aatmaa, in itself, is a very rare occurrence in man's pilgrimage. Very rarely has a Pathik touched this 'Touch-Stone'. Once the milestone is reached, the Journey becomes different than it had been hitherto - Clarity of the past is crystal like transparent and the path further on is blissfully glittering each moment.**

This needs your consideration. ...On one side, Jiva, due to *Avidya* or ignorance, seemingly gets drenched in so many *Rasaas* (juices) and *Ragas* (Attachments) to which it is exposed by life and on other side, same Jiva, the individual soul, has to collaborate with the Untouched Bliss. The simple question that arises from the world of gross is - Why this should be possible for you? Why this should happen to you? What you have done to receive such blessing? How and why the 'All Pure Supreme' should care to meet you, the impure *Jiva*. In all obviousness, why any superior existence must care about an inferior existence? Who, in all truthfulness, in known world, ever elevates any lower life, up to his own evolutionary level? We try looking at the answer.

The two probabilities that emerge are -

One: May be because the superior one has to stick to some eternal rule, which guides its own existence.

Two: May be that the inferior one pleads at times for solace and emancipation in a very effective manner.

If superior one has to follow some dictate - it has to be in constant touch with the inferior one; it must be always on the look out to escalate the status of the inferior one. There appears to be no logic, if this were true, that the superior one is not doing its work. Yes, the communication to the inferior one does not get transmitted because he has, by virtue of same ignorance, blocked the avenues to this effect. But the pertinent question that arises in other assumption, wherein the inferior one at times pleads effectively for solace and emancipation (and the superior one, true to its character, has to oblige) is 'What causes this *Rasa* and *Raga* drenched Aatmaa to understand that something has gone wrong and further on ...to plead?'

The rule is, 'A body continues to be in state of rest or rectilinear motion until and unless it is disturbed by some external force - Newton's First Law of Motion. A soul, once made impure, will, in all probability, not recede ...will not tend to come back ...will not ascend the up track ...will not retreat.

Another mindboggling question that arises is, 'How 'One God' is supposed to take full time care of infinite souls continually getting modified and mollified in the universe?'

...And God has to do full justice to His this duty (love you all the time) in utmost satisfying manner to your most critical mind and intelligence.

Strange and intriguing are the patterns of human soft existence. You continue treading in man created misguidance - Yet if at any time in your life, you have wanted to retrace your steps into sacredly guided tracks, you want to know what caused it to happen. **What, at that flickering instant, communicated with you?** Strict are the

rules of scientific analysts - the pattern creators. Sure Your Aatmaa is a sub particle (which separated itself - in ignorance - from 'The God') and started on an undefined journey of somewhat infinite nature. Sure, that God loves you at each passing moment of your entire life span. Sure that, even in your present journey in human form, you are drenched in variety of Rasaas, wherein your Aatmaa has turned impure. Sure that in this very life, there are so many sudden moments, when **you see the flickers of bliss pass by you**, when you come to know that you are on a misguided track, when you feel the futility of the journey you have placed yourself into and when you hear some communication requiring you to retrace your steps.

'God' has planted his representative, a companion to your soul.

This eternal companion of your eternal soul is called 'Your Chidiya. The Hindu Ad'dhyaatm, very categorically describes that inside every human body, inside the cave of his heart, reside two birds - one, your Aatmaa (the sub particle of God) and two, your **Chidiya** (The Representative of God). These two birds stay together until eternity and your Chidiya (The God's representative) is your companion from The God. Wherever you travel, whatever you do, whatever you are subjected to, this Chidiya accompanies you all along. It is just with you all the time - just watching you - just recording each action of your *Mann*. This Chidiya has been your companion in all lives until now. It was with you in all your previous lives (births - growths - decays - deaths) and will be your companion in all future lives. In this birth, you have forgotten about your wishes, your desires, your accomplishments, and your sins of your previous births but Your Chidiya knows all from your entire past. **Being the God's representative, your Chidiya is a much finer element than your Aatmaa. It is a much subtler and much diviner entity.** It is your 'Soul-Mate'. It is the cause of your Soul, for if it were not to be, there was every possibility that you would have been lost. If you still exist, it simply means that there exists a possibility for you. The very fact that you receive those sacred blissful communications are the proofs that someone very god-like ...someone who is endowed with many more characteristics of Godhood than your Aatmaa is always with you.

Before we get into knowing your Chidiya in any detail, please care to note certain existential truth about your present status. You are the individual Jiva, a sub particle of God - You are the Aatmaa. Know that in the 'World of Gross', you are Individual Jiva - Aatmaa ...and instantaneously, on entering the 'World of Across' ...you are a family of many such Jivaas ...qualitative attributes ...Devaas ...and even gods. This is a major change in your address till date ...this is a major swing in existential truth of your being. Up to now Individual Jiva was 'You' ...now on it is 'Your Jiva' ...it is 'Your Aatmaa'. Do you understand? Now you are in a large family. Now you are attributable to 'That One'. The same Jiva, which was 'You' in Gross World is 'Your Jiva' in the 'World of Across'.

You are positive... Is it okay? You are *Purush* ...the doer ...the achiever.

In the 'Gross World', for any life to exist ...multi polarity is essential. Minimum two oppositely charged poles are required for any field to be generated and this field is must for any life to happen. Scientifically, for any two elements to bond, the theory of valence charges is well established. The negatively charged electrons are orbiting in defined orbits around the nucleus, which is positively charged protons and uncharged neutrons. There is a mathematical understanding regarding the number of electrons available in the outermost orbit for the element to be stable. Whatever is the number of electrons, less than that number which is required to be available in that orbit, is the valence of that element. This element readily mixes with another element in which the number of electrons in the outer most orbit, are the same as the valence of the first element - That is the rule. For two materials to bond, they should be oppositely charged, ...or their valences must be compatible.

However, there is another truth that we are aware of – 'like dissolves like'. Now what is that? Two same materials cannot be opposite to each other ...they cannot be compatible in valence logic. Then how like dissolves like is also true? A new understanding emerges out - In the 'World of Gross', two materials meet to create another material ...opposites make the bond. All the happenings in which this rule is valid is the 'World of Gross' and all the happenings in which like dissolves like is the 'World of Across'.

You are positive ...you keep on getting shaded by the negatives ...however once the golden hand of Ad'dhyaatm touches you ...you stop becoming coloured by the negative any more ...You find yourself in the field of your Chidiya ...the super positive. This Chidiya is God's representative and your eternal companion. Now the story is positive meeting the super positive. There is no place for any negative in this story. It is your first interaction with the divine. This is your existential truth about your present status ...This is par science ...This is beyond Vigyaan ...This is Gyaan. Only Ad'dhyaatm bestows this on you. Know it ...respect it ...enjoy it ...take it.

Your Chidiya is your Complementary

Your Chidiya is the cause of your existence

Your Chidiya carries all traits of God, which are of concern to you. Know that your Chidiya does not have any authority to sanction any benefits to you and it does not have any sanction to bestow any blessings upon you. Also, it does not have any powers to reprimand you or correct your passage. It is the carrier of all 'Godly Effulgence' for you. **Your Chidiya, at most appropriate times, and on many instances, reminds you of the right track.** It is merely the record keeper of all what you have done (actions of your Mind) in an astutely summarised manner. Now this summary of your entire past form all the lives is in an absolute divine language (Your Ultimate *SaarBhoot*). When your this journey (in this body) will be over, your Chidiya

will accompany your Soul thence drenched in Rasaas and Ragas till then. **For a certain period (thirteen man-days as per Hindu Thought), after so called death of your this body (whence your soul leaves it), the source base - the fountainhead of all your Sense Organs, of your Mann (Mind) and of your Bud'dhi (Intellect) travels with you to enable leaving their root essence (Saar) with your Soul and then vaporizes off.** Then-on your so-drenched (thus impure) Soul continues the voyage along with God's representative Your Chidiya for your next destination.

The Concept of Chidiya is the most unique concept bestowed by the Hindu Thought on humanity. No other human thought in the world has anything similar to this. **The concept of two birds** is so deeply infused in the psyche of Hindu Ad'dhyaatm that even its prime language 'Sanskrit' dictates the placement of 'Two' separately. In Sanskrit language we have a singular entity word (for one), a dual entity word (for two) and then a word for many; '*Aham* - I', '*Aavaam* - We Two' and '*Vayam* - We All'. The requirement of 'Two' for the existence to be possible and to be progressing has been understood so necessarily by the Hindu Ad'dhyaatm.

How was your Aatmaa (your Soul) to live (exist) without the presence of its complementary? Existence is not possible without the presence of two. If there were no Chidiya, you would be lost; you could not exist - such is the importance of your Chidiya. **She is the cause of your existence.**

A little extrapolation of this basic classification helps forming one root principle of 'Hindu Ad'dhyaatm'. **Satya** (Truth) - **Prem** (Love) - **Karuna** (Compassion). Your Satya (Truth) can be only yours, because you are unique, no other Soul could have travelled the journey same as yours. So, Your Satya is yours and other one's Satya is his own (unique). No two Satyas can be same - Satya is absolutely *Ek-Vachan* (Singular). Prem (Love) is between the two, *Dwi-Vachan* (Two-Some). Further extension of this chronology is *Karuna* (Compassion). *Karuna* is for all the existence. *Karuna* is a wide spread formation; it is *Bahu-Vachan* (Many-Some rather All-Some).

You can have Real and Complete Love with Your Chidiya only. The entity that exists between you and your true (God-wards) complementary can only be termed Prem (Love). And remember, that love can originate only for those, for whom Satya has been sufficiently found. It is simple logic - Isn't it so? That very moment whence, you start looking for your truth, you start experiencing glimpses of your love. Your Chidiya starts **addressing you** right from the moment you begin your search. The faculty of Love cannot start for you until you have started the search for your truth. Love is a mere offshoot of your study of truth. And, if and when, you would reach near to your truth, your love will be very near to you. The nearer you will be to your truth nearer your Chidiya will be to you. Finding your truth is your only *Purushaarth* and the rest follows.

You cannot find your Chidiya. She will be known to you automatically. The Guru finds the deserving disciple. The reverse flow is not advent. You only have to have the necessary zeal to find your truth - You only have to work it out.

Please care to understand this simple principle of 'Hindu Ad'dhyaatm'. You are *Satya* (Truth) - Your relation with your Chidiya (God's Representative) is *Prem* (Love) - And, What necessary follows Love is *Karuna* (Compassion). Karuna is the only god-hood available to Jiva. If you begin exist in your purest form, your Chidiya is the very cause of it.

Your Chidiya forms the Basis of your Beginning

Your Chidiya is the Cause of your End

Your ascribed Chidiya has been understood as your' complementary. It complements you. It completes you. **Your Chidiya is that all the rest ...all the remaining, what would make you total. Chidiya is your total possibility minus your present manifested consciousness.**

Once you are a student of Hindu Ad'dhyaatm, once you have started the journey, you will understand the amount of love your Chidiya has for your true being. It represents you in the 'World of Across' even when you are ignorantly struggling here. Imagine the dignity of compassion - whenever a part of your consciousness manifests into you, your Chidiya disassociates its self from that particular part of yours. Your Chidiya is your starter, your prompter. It has been the single divinity eternally imploring you, directing you, guiding you since ever. It is the ever-invoking phenomenon with you. When you were a nonentity, when you were the gross, when you were the unconscious, when you lived in complete un-manifested form - it was the whole of you - the total truth of yours - Your sole complementary. When as a Pathik you started getting the glimpses, when you started knowing Love, when you began to come nearer to Your Truth, when your unconsciousness started turning subconscious - the more the evolution occurred, the more your Chidiya got dissolved into you ...She is your true complementary.

Dwell a bit on this. ...Try understanding this compelling divine sacrifice of your Chidiya - **The more you realized the godly entity in you 'The Love' - The more she got dissolved into you.** Is it not a rare Love Story? Such devoted Love. When you were a non entity, she was all, most wholesome, yet wanting you to sprout ...still wishing you to become everything, knowing absolutely that she would vanish in direct proportion to your evolution and will dissolve totally when you will meet your enlightenment.

This also ventures you to have the first taste of two positives meeting. This is your first experience of the methods of the 'Across'. In the world of Gross, every entity is supported by its opposite. The basis of every existence itself is presence of two

opposite poles. Yet, Ad'dhyaatm keeps referring to positivity of the absolute. **The eternal misnomer that only a negative meets a positive is broken to you now for the first time.** Your meeting your Chidiya is the meeting of the eternal positive with your partial positive. For the first time in your journey you experience this magnificent phenomenon of the 'Across'. The outcome of this great meeting is most wonderful thing that can happen to a man. It is totally unknown to the world of Gross. **Your partial, but conscious, positive meets the total positive - You experience the first taste of bliss.**

She is eternally ascribed to you. The magical rule is - the moment you decided to voyage, she became your partner. There could not have been another way. She is the cause of your beginning. The Supreme created the world for His play - you had to assist the cause - you had to play your role - you joined the stage and instantaneously your Chidiya was designated. ...It is not not-knowing and refusing, it is not being incapable and ignoring, it is not a negative trait avoiding the positive charge. It is an upright combat - it is meeting the challenge upfront - it is sheer bliss. It is not merely knowing but experiencing - It is going the complete cycle over. **It is being wholesome - Your Chidiya forms the basis of your beginning.**

She is divine - she knows the heavenly trick. When you will be near your goal, when your Love will be near total, your Chidiya will be very near to you - so much of her 'will' will be automatically dissolved in you. You will not be a merely loving now - now you will be transforming into Love - You will be Love now. You will be witnessing the Prayer now. When you have become a total love, your Chidiya will be totally inside you - she would have dissolved totally leaving no entity of hers; her work would have been done; her purpose would have been accomplished. You are you and you are your Chidiya. Now you have entered the Spiritual Zone - You are spiritual now. Now your Chidiya can take rest; she can dwell in you comfortably; she can be at peace in you ...with you. You are the God's messenger now - carrying out His purposes. Your Chidiya dissolved in you, you are beyond Love now; whatever you do now, is God's will. Now you are your Chidiya and your Chidiya is you - You two have complemented each other. The World of Across will be travelled by you now-on. **Your Chidiya formed the basis of your beginning and now she has become the cause of your end.**

And necessarily, this Chidiya of yours is feminine

Gender of your body in this life does not have any meaning to the world of Ad'dhyaatm. It is important that you understand this. You (all female, male, and neutral human beings) are made up of two basic elements *Purush* and *Prakriti*. *Purush* is the one that never changes and *Prakriti* is the one that is ever changing. *Purush* is the embodiment of your Aatmaa, your individual Jiva, which also never changes and *Prakriti* represents your body, which is ever changing, which never stays

the same. The 'Supreme One' alone has evolved in these two forms (apart from many other forms - see Lineage, God, Birth etc.).

Purush part of yours, your Jiva, your individual soul, is the one which has to leave from this world at the end of your present bodily life; it cannot stay back; nothing of it can be left here. It leaves somewhat impure (because of *Avidya*, ignorance) so it has to come back - it has to leave and come back again ...and again ...and again. If it leaves somewhat purified then this life was utilized and if it leaves more impure then this life was wasted.

Prakriti part of yours is the one, which cannot be taken away from this world; it is of this world, it belongs to this world, it is made up of this world and thus it is to be left behind in this world.

Your *Purush* is capable to bestow on you - '*Paurush*' (Manhood). Utilizing this *Paurush*, you are expected to find the true knowledge (Gyaan) beyond *Avidya* (Vigyaan). **The real doer in you is your *Purush* - Your Aatmaa. The doer part in you is your *Purush* whether you are of feminine or of masculine or of neutral gender in your present body form.** For this doer, Aatmaa to exist, for this *Purush* to exist, there had to be its complementary. This complementary is unlike the mathematical identity - mathematical complementary is one which complements you to become ninety degree complete - a quarter complete. Also, scientifically (mathematically), your complementary is such an entity that no part of it is same as you - it is a set of all elements which are 'A Quarter' minus all your elements. In Ad'dhyaatm, your Chidiya, your complementary completes you in totality. It is you in so many ways - it is 'your-could-be-complete' actively. It keeps on guiding you to 'Supreme Completion'. It is the other half of your own personal individual two-some family - *Purush* and Chidiya. She is indeed **feminine**.

Your Chidiya is 'Yours Uniquely'

Now, it is so simple to understand this. Since she is your Chidiya and she is your Soul Mate who guides you to completing your 'All Endeavours' she must be 'Yours Uniquely'. You are unique, because of your own traits. You are the final-result of your journey till date - no other Jiva could possibly have travelled on same tracks as you have - that is what makes you unique. That is why 'The Aatmaa', though a sub part of 'The One Supreme', is 'The Individual Soul'. Each part of a material contains all properties of the parent material - but not so if that separated part has undergone a massive traverse and has got mixed up with many other elements. It becomes different then - it turns into some other entity - it does not remain same as its parent material - it turns different but unique - there is no other element like it. All individual souls thus are unique. Thus you are unique - And your Chidiya, which is from the 'World of Across' and like you, is a part of 'The One Supreme', and as she

compulsorily carries you 'The Individual Unique Soul' to completion, she turns unique - 'Yours Uniquely'.

Meeting Chidiya highlights a milestone in your Pilgrimage

Though your this voyage is a journey backwards (in inwards direction), yet it cannot be termed so because it starts because of your Chidiya's intelligently and compassionately reminding you again and again that you start looking inwards. All journeys of infinite individual souls, according to Hindu Ad'dhyaatm, are classified forward journeys. It is so because each Jiva, in that golden moment, is sure to reach the final destination. It is bound so, for the sole reason that each soul is accompanied with its Chidiya. Any and every journey taken up by the Individual Soul is an 'Inward Journey'. Even though we continually are on the lookout in the external direction, but the study of Ad'dhyaatm is looking inwards, in reverse direction. This is the uniqueness of the concept of Chidiya. You cannot be in wrong direction. Added to all this, the concept of Chidiya throws light to understand the status of all advanced voyagers.

Communication wise, our present status is of Incoherent Language - We are all incomplete communicators with incomplete expertise and incomplete knowledge - We are always searching for completeness. We specialise in, at the most in one, in two or in three fields of expertise. Please note, 'Language in itself is an incompetent tool of communication'. With all the words in the world, we cannot explain even an apple. Factually, nothing can be explained with mere language and with all its words. It is only re-defining of what we have known, it is merely bringing forth of comparisons with respect to our stored data. For this reason, the learned say that it is important to know ...not just to read the words. **We must look into our history of our communicative language to understand the chronology of our evolution.**

If we glance over the period of Hindu Civilisation, we see our language of present incoherence was superseded by some kind of poetry (sweet rhyming language). Poetry is prose infused with harmony - poetry is black and white dictate coloured by beauty. Now it is important to observe - In India even some decades from today, general communication amongst even common people was in a poetic syllable - people in our villages communicated with each other, even for day to day usage, in poetic orations. Vaalmiki the sage from the yore was first to introduce poetry in our literature (*Kaavya, Doha, C'chanda* etc.). It is also observed that, earlier to the period of poetry, our scriptures were composed in pure succinct prose (*Strotaas, Mantraas and Sutrass* etc.). The journey is from our present state of complete incoherence and of complete inadequateness of prose to poetry in the recent past wherein much was communicated in fewer words to succinct language of *Strotaas, Mantras* and *Sutrass* in Sanskrit prior to that wherein communication was complete. If this is understood - some shades of our own journey become simpler to comprehend.

- An adroit pilgrim, on having been contacted by his Chidiya, in the beginning, starts to overcome the incoherence in his understanding. Clarity in field of his operations starts becoming his more naturalness now. His efficiency starts improving. His productivity starts getting enhanced. His communication starts becoming coherent. His human quotient starts building up. He starts turning into a finer person. He knows now that he has been touched by the golden touch of his Chidiya and is now on an irreversible journey into the world of 'Project Oriented Love'. This transformation is not simple, not automatic, and not easy. It is the beginning - **the first milestone in the journey of the pilgrim**. He is on the lookout now. The seeker in him is happy ...and yet ...still ...somewhat disturbed; the enjoyer in him is emphatic ...yet confused. This is his first transmigration from the world of material acquirements, wanting to jump over but lagging in required confidence and concentration ...doubting his capabilities of experimentation. The mile stone in the world of Ad'dhyaatm is not a concrete and cement pillar - it is an earnest looking forward into the new form; it is engulfing onto the new advanced stage - it is dwelling into that enhanced and enriched state of living. The journey to him, at times, appears to be going nowhere. His glimpses of the bliss are distant and even lost as if they are a pseudo. But the state remains beautiful, engrossing and exciting - The Chidiya is with him.

- Slowly the pattern starts changing (please make note of the aforementioned cultural history of communication language). Now, the pilgrim encounters distant beats. The registration is not vague now. The distinctness is clearer - distant sounds of rhythm - the Pathik starts ringing with some kind of a distant tune, some music, some symphony and some harmony which goes on and on and on... Now, the pilgrim starts living with (living in) some kind of music; now he is contained with a type of divine *Rasa*, some kind of a Nectar. This *Rasa*, unlike the *Raaga* (Passion) of the world of Gross, is sublime - is divine. It erupts from his inside; it is not encroached from anywhere outside. It is from Chidiya. The vibrations - the sound notes are of his true self. These rhyming sounds start coming closer and closer to the zestful seeker. Now, these divine sounds, which are pertaining to voyager's true inkling, which are nothing but the resonance of his own natural frequency, are near to him. He hears them all the time. This also starts the crystallisation of his being. The exuberance level is always heightening. His work starts turning into a classic now. He is not working anymore; he is the work now. He starts enjoying being in continual state of working now. His comprehension now is in seeking the best refinements in the field of his activity and in his contemplating to stretch into his beyond. The seeker and his music are one now; his communication is a song now; his power to deliver expands now. **He seeks students and develops the keen eye to locate them, ease them, feed them, and even engage them. He is a kind of a teacher now.** This is a parallel to the stage of poetry in the periods of our referred communication. The Sweet Language, the rhyming language, the melodious language, the hymnist language and the god's language, the language of Kaavya, of Dohaas and of C'chandaas etc. This is his gradual transmigration from the 'World of Wish' into the 'World of Will'; **second milestone in the journey of the pilgrim**. The seeker starts understanding the power of blessing now. He starts becoming aware of

Aakaash (Sky) around him; the one that keeps him shadowed off from the real existence. He understands that all his knowledge till date is of the unreal. He also understands that beyond his framed up *Aakaash*, exists the real *Aakaash*, the big 'World of Across'. He dares to break shackles of his Thought, of his Mind and of his Dream. He knows that work is to be accomplished ...and he cannot stop now. The Love now is matured, ripe, and grownup. The seeker now starts adding value to all that he does; even his involuntary actions are of immense worth in his field of activity. His acumen starts over growing now; he starts relating his work to well being of humanity now. His work starts becoming exact and carrying his signature ...but his heart looks for the beyond now. In his heart dwells his individual Jiva and his Chidiya. The milestone here is his transmigration from his becoming an effective researcher to his becoming an efficient executioner and ...further into his contemplation ripening, widening in scope, enlarging ...stretching over its horizons and turning divine. This one is such a beautiful milestone.

- And the seeker at this stage slowly starts knowing that his Chidiya is his love, till now his understanding was covered. Now he knows that his Chidiya is his prayer, his cause and his companion from the beyond for the beyond. His efficacy is now unparalleled. His concern is now for the entire living phenomena inclusive of all that exists. His being now starts contributing to the very cause of his existence from his field of working. His musical being now converts into a musical touchstone for other seekers. His concentration starts becoming more and more focussed now. He starts exuding the 'Divine Rasa' that is being showered upon him all the time. His knowledge band is now magically magnanimous. His acumen and achievement is a fantasy for the non-seeker and a source of admiration to the Young Pilgrim. **This is the third milestone in the journey of the Seeker.** Now the clarity of thought is unquestioned and absolute. Now his knowledge is complete; now his life is a harmony. Now the work cannot stop. Now the purification cannot subside; now no further impurities get added. Now management encompasses all the opposites with complete understanding. Now the all-supporting 'The Supreme' is everywhere all the time. **Now 'The Chidiya' is all flattering all dazzling and all enlivening.**

- **Somewhere at this juncture, the Seeker begins to experience condensation of his true form.** He has come a long way. The purity in his thoughts is high now. His visualisation is near to level of realization now. Now he comprehends that senses carry weight - they are Gross, and even mind is uncontrollable (unceasingly repetitive) and limited in freedom of action - even it is Gross. Mind and the Senses are of much lesser importance now than what these had been taken as hitherto - now intellect is simply directive and is astutely active to no real purpose. Truth for him now lies in the beyond to whatever is being witnessed presently. The Seeker begins to formulate two bags of Egos now - The Good Ego, the one he is happy with and The Bad Ego, the one, which is not likeable but had been a necessary evil, that had to be carried. Both these Egos are categorically fulfilled by the Seeker - and one fine day he leaves the Bad Ego somewhere. He is not aware of this phenomenon; The Bad is just dropped off; it is no more with him; he does not even remember of its being lost; he is neither

happy nor concerned that it is no more with him. When it clung to him, it was not a burden; it was like his body unnecessarily heavier than required. The body was doing some function and that bag did not do any function. **This is the fourth milestone in the journey of the Seeker.** Now the Seeker has become an all abiding, he is Ad'dhyaatmic now. Few Seekers reach this stage. At this stage, all Seekers have commonality in their thoughts; now all Seekers have similar aspirations, similar actions, similar behaviour, similar understanding, and similar persona. **Now you are more of you that is, now you are more of your Chidiya only - The separate Chidiya exists in a tiny form now, Chidiya incidentally always assumes a small form - Chidiya being your complementary, starts residing within you now.** Now you have nearly transcended the Gross of your field of activity, you have nearly mastered all that is Earthly - now you are in the evolution process of transgressing into the Sky - you are like your Thought - Chidiya takes a very pious passage now - impregnating - immersing - submerging - evaporating - sublimating -

Travelling through this stage is painful too. No stage is reached suddenly - no stage is a mere climbing over a step - there is a definitive period of overlap, of transformation ...of passing by. Now you realise it, you are conscious about this factual happening - You become aware of losing something absolutely divine and something that had been very personally yours; losing some possession of yours that had been very precious and very pious. This, Your Chidiya ever being your complementary and now being within you - And now you undergoing the process of losing it is acutely painful. You undergo this very heart wrenching passage; but somewhere along the journey you have trained yourself. You know it is distant; this pain is not yours it is in that part of yours which still sticks to the past. You understand its truthfulness and its temporariness; you live it through joyously - in celebration - in festivity.

Very rarely, 'The Last' - 'The Fifth' Mile Stone comes in life of the **Seeker**, when he drops the Good Ego too. Now there is no Chidiya - now there is no 'You'. Now there is nothing ...now there is everything. **This is the sole purpose of your Chidiya.** She has claimed her right now. *Purushaarth* was yours, direction your Chidiya's - The purpose and the result the godly dictate - The most Godly happening in the World. Now there exists no barrier between you and your God. ...Barrier? ...Barrier is such an abusive word ...a word from gross ...hurting ...and almost hitting ...now you are in front of your God ...face to face with Him ...you are with your God.Your Chidiya is totally in you. ...You are your Chidiya and your Chidiya is you ...a total wholesome positive gained. ...It is not an activity of the World of Gross - Positive stabilizing with a Negative. It is a Super Positive amalgamating into a Super Positive.It is becoming the universal whole. ...It is the Journey complete. ...She ...Your Love ...not a barrier ...never ...She was the Gate ...The Golden Gate. ...She was the energy ...Pure ...Brimming ...never oppressive.She was the Thrust ...The Intent ...The

Trust ...The Faith ...The Irony. ...She was ...and She remains 'Your Greatest Love Story'.

Chidiya is one Great contribution of Hindu Ad'dhyaatm to humanity. No amount of respect or following can substantiate anything equivalent to this.

- What happens when the Seeker starts journeying inwards?
- He starts knowing his being - he starts knowing himself physiologically, psychologically and philosophically.Is that all?
- He starts deciphering his strengths and his weaknesses, but what next?

'All-necessary Golden Rule' that 'The Concept of Chidiya delivers to our civilisation is -

- In all practicality, neither can one learn about all that exists nor can one ever study about it. So, how the ripened state can be achieved by anyone? How above milestones can be covered within one lifetime?

- Hindu Ad'dhyaatm furnishes every living being with a heightened series of destinies depending upon seeker's capability, previous track, and his *Purushaarth*. These are namely *Deva*, *Muni*, *Rishi*, *Dev-Rishi*, *Hansa*, *Param-Hansa* etc.

- Somewhere during this ordained journey, the Pathik gets addressed by his Chidiya and his real adventure begins. As, in the beginning of his inwards journey, the seeker starts knowing about himself - simultaneously he starts knowing about his Chidiya. Initially ...may be, it is an unknown condition but slowly the pathik comes to know that his Chidiya is 'The God's Representative' with him and she is a holy whole from the 'World of Across'. This knowing remains somewhat shaded, that too because of Jiva's own ill doings (in his Mann) and because of her asking the Jiva to start in right (reverse) direction. But the journey continues and the rest all just follows. The seeker only does the effort to study own self. He knows, now consciously, about himself and reaches a state of ...love beyond matter and the state of ...meditation beyond love.

- All Religions and Cultures preach calmness, concentration, seclusion, and meditation for the seeker in search of high-ends. Now, if Aatmaa is seeker's most pure form and Chidiya is God's representative from the beyond - Then the seeker, in his initially unknown world, must know about 'God and His Panorama'. Otherwise, his journey remains merely like that of an animal. A being born in human form needs to be exposed to the world of humanity. **The world that exists around man must be humane and full of vibrant humanity. The definitions of purity and humanity must not be inculcated into him only during his schooling and / or during his college by mere lectures and in theory alone, but should be alive in dancing celebrations around him. Otherwise his Aatmaa, his Chidiya, his God will never be fully developed - fully evolved - fully advanced.**

The responsibility of a man's envisaging the highest ethics of living within himself and then seeking his 'Absolute Universe Friendly Manifestation' in this very life, lies on all seniors advanced in the voyage.

Know that above explanation on 'The Concept of Chidiya' is extrapolated into the formation of 'The Hinduism'.

Your Chidiya is your single interface with
The World of Across

Meeting Your Chidiya is the Last Stage
where-in you are available
to the Present World